



Principal/Directrice: Dr. J. Lauman  
 Vice Principal/Directrice adjointe: Mrs. J. Schierer  
 Admin. Assistant: Mrs. T. Ahlgren  
 Phone: 604-596-7481  
 Web site: <http://ri.deltasd.bc.ca>

## École Élémentaire Richardson Elementary School

11339 – 83 Avenue, Delta BC V4C 7B9

Fax: 604-594-3164

School District: <http://web.deltasd.bc.ca/>

Dear Parents/Guardians:

Welcome to the 2017-2018 school year. We trust that you and your family had a pleasant summer. We extend a warm welcome to new families in the Richardson community and hope that you will feel at home and welcome here.

We are pleased to say that our students have been moved to their new classes. Our dedicated staff has been working with our students on developing routines, sharing expectations and setting goals for the coming academic year. For your convenience, we have included a staff list with this newsletter.

In our ongoing effort to be more environmentally friendly, our newsletters are being sent out electronically rather than in paper form. Please make sure that we have your current e-mail address on file.

### SUPERVISION OF STUDENTS

Please note that the supervision of students does not begin until 8:37 a.m. in the morning before school. The school staff are preparing for the school day and often administration is in meetings with teachers before school. Students are not to be at school before that time, as we cannot ensure that there will be supervision for them until that time. After school, student supervision ends at 3:15 p.m. and students should be on their way home. Thank you for your understanding and your cooperation.

### UPCOMING PRO-D DAY

School will not be in session for students on **Friday, September 22<sup>nd</sup>** to enable the staff to participate in professional development activities.



### Dates to Remember

#### September



- 14 Band Rental Night - 7:00 pm
- 15 Terry Fox Run - 1:15 pm
- 21 Open House
- 22 Non-Instructional Day**

#### October



- 5 Cultural Performance - 1:30 pm
- 6 Gr. 6 Immunizations - 1:00 pm
- 9 Thanksgiving Holiday**
- 13 Student Photo Day
- 17 Early Dismissal - 2:00 pm**
- 17 Parent/Teacher Interviews
- 17 Book Fair
- 18 Early Dismissal - 2:00 pm**
- 18 Parent/Teacher Interviews
- 18 Book Fair
- 19 Shake Out BC
- 20 Non-Instructional Day**
- 23 Non-Instructional Day**
- 31 *Halloween*



ਦਿੱਤਾ ਇਹ ਜਨਤਕੀ ਸੂਚਨਾ ਹੈ। ਪਿਛਲਾ ਸਰੋਤ ਪਿੱਛੇ ਤੋਂ ਇਕੱਠਾ ਅਨੁਵਾਦ ਕਰਵਾਇਆ।

**IMPORTANT NOTICE – PLEASE TRANSLATE**

## **PARENT CONNECT STUDENT EMERGENCY INFORMATION**

Parents need to log into Parent Connect and give consent under the “forms” tab for the various programs **before Friday, September 29, 2017.** Please note that consent needs to be given for every student for each school year .

By logging into Parent Connect, families have the ability to update email addresses, and medical information, as well as give consent for **Google Apps for Education, photos, electronic communications, outside media in schools, walking field trips** and our **Fruit and Veggie Program**. Please note that if you do not give your consent on Parent Connect, your child will not be able to participate in these activities.

Please **ensure that you regularly update your e-mail address and all emergency contact information for your child in Parent Connect.** There are 2 different ways to access Parent Connect.

To access by using parent/guardian **e-mail** (as defined in the student's record):  
<https://cimsweb.deltasd.bc.ca/schoolconnect/parentsignore.aspx>



To access by using the student's Personal Education Number (Ministry PEN) (a 9-digit number found on the student's report card): <https://cimsweb.deltasd.bc.ca/schoolconnect/parentsignore.aspx>

If you forgot your password or don't have one yet, just **click on the “forgot my password” icon and your password will be e-mailed to you.**

## **MEDICAL ALERT & MEDICATION ADMINISTERED AT SCHOOL**

If your child has a serious medical condition that may require emergency care or medication, it is the parents' responsibility to inform school staff and to fill out or update their *Medical Alert Card*. If your child requires medication at school, please ensure that you complete a *REQUEST FOR ADMINISTRATION OF MEDICATION AT SCHOOL* form each year. Both forms are available at the School Office.

## **GR. 6 & 7 BAND RENTAL NIGHT**

There will be a Gr. 6 and 7 Band Instrument Rental Night at the school on **Thursday, September 14** from 7:00 to 8:30 p.m. Tapestry music will accept cash, cheque or credit card.



## **TERRY FOX RUN**



For students in grades 1-7, we will be holding our Terry Fox run on **Friday, Sept. 15** at 1:15 p.m. Kindergarten students will have their run earlier in the day. Please send donations to your child's class. These will be collected until September 21. Parents are welcome to join us for the run.

## **STUDENT ABSENCE**

Please call the school before 9:00 a.m. at 604-596-7481, if your child will be absent or late.

## **SCHOOL CALENDAR**

One Richardson 2017-2018 calendar magnet was sent home for each family. Please keep this calendar on your fridge for future reference of holidays and early dismissals. Thank you.

## **OPEN HOUSE**

We invite all parents/guardians to our “**Meet the Teacher / Hot Dog Dinner Night**” next **Thursday, September 21<sup>st</sup>** from 5:30 p.m. to 7:00 p.m. Our P.A.C. will be providing a free hot dog dinner for families. The dinner will be in the gym from 5:30 to 7:00 p.m.



Our Teachers will be in their classrooms from 6:00 p.m. to 6:30 p.m. for parents and children to visit. Please remember that due to the nature of the evening, as well as our time restrictions, teachers will not be able to speak to parents about individual student progress. The night will be for visiting classrooms and meeting our staff.

We will be having individual Parent/Teacher conferences on October 17 and 18. Parents will be able to talk to teachers about their child’s progress in greater detail at that time. We look forward to seeing parents/guardians on the 21<sup>st</sup> of September.

## **STUDENT ACCIDENT INSURANCE**

The District would like to draw your attention to Student Accident Insurance that is again available to all students registered with the Delta School District. This insurance is inexpensive and provides three different plan options. Parents are reminded that the **District's insurance** coverage **does not** include coverage for students who have been injured in an accident. Please take a moment to determine if the insurance offered by IAP Kids Plus Accident Insurance meets the needs of your family. You can learn more by visiting the IAP website: [www.iapkidsplus.com](http://www.iapkidsplus.com)

## **MESSAGE FROM MEDIC ALERT**

Through the No Child Without charitable program, founded by MedicAlert in 2006, students attending participating schools can receive a free MedicAlert medical ID and free MedicAlert service plan coverage until their 14th birthday. For more information, please visit: [nochildwithout.ca](http://nochildwithout.ca)

## **INDIGENOUS PROGRAM**

The Delta School District offers services for students of Indigenous Ancestry. The District can assist families by providing support, as well as facilitating communication between school and home. Services are provided by Inclusive Learning. **Before Sept. 21**, please pick up and complete a registration form available in the school office, if you are interested in receiving this service.

## **RICHARDSON PAC**

Please visit the RPAC website for messages from the school PAC:  
<https://richardson.hotlunches.net>



***Richardson Purpose and Mission***

***To nurture the Heart, Mind, Body and Spirit of each member of our School Family***

## 2017-2018 Staff

### Office Staff:

Dr. J. Lauman	Principal
Mrs. J. Schierer	Vice-Principal
Mrs. T. Ahlgren	Administrative Assistant
Mrs. A. Schroeder	Office Support

<u>Div.</u>	<u>Gr.</u>	<u>Teacher</u>
1	6/7	Mrs. T. Kerrigan
2	6/7 EFI	Mme S. Tayob-Foster
3	6/7	Mr. B. Chhun
4	5/6 EFI	Mme C. Romans
5	5/6	Mr. C. Maishment
6	4/5	Mr. G. Stafford
7	4 EFI	Mme S. Cruz / <b>Mrs. B. Brar</b>
8	3/4	<b>Mrs. M. Gill &amp; Ms. S. Narwan</b>
9	2/3	Mrs. M. Caplan
10	2/3 EFI	<b>Mme S. Raymond / Ms. K. Raniga</b>
11	2/3	<b>Mrs. J. Witoski</b>
12	2 EFI	Mme B. MacKay
13	1/2	Mrs. M. Hunter
14	1/2 EFI	<b>M. D. McDonald</b>
15	1 EFI	<b>Mme L. Elson</b>
16	K/1	Mrs. L. Genuist
17	K/1 EFI	<b>Mme L. Sandberg</b>
18	K	<b>Mrs. L. Alkema</b>
19	K EFI	Mme L. Pavlou

Mr. D. Medzon	Band/Music
Ms. S. Bains	Child Youth Care Worker
Mme C. Lussier	Counsellor
<b>Mrs. W. Perry</b>	Hearing Resource Teacher
Ms. S. Denz	Inclusive Teacher
<b>Mrs. B. Brar</b>	Learning Support Teacher / Gr. 4 Eng.
Mrs. S. Houle	Learning Support Teacher
<b>Ms. K. Raniga</b>	Learning Support Teacher / PE / Gr. 3 Eng.
Mrs. J. Schierer	Learning Support Teacher
Mme J. Henri	Learning Support Teacher - E.F.I.
<b>Mrs. R. Sidhu</b>	Multi-cultural Worker
Mrs. I. Jamal	Settlement Worker
Mr. P. Yang	Psychologist
<b>Mrs. K. Scozzafava</b>	Speech/Language Pathologist
<b>Mr. J. Wong</b>	Teacher-Librarian

### Education Assistants:

Mrs. Adams, Mrs. J. Brow, Mrs. A. Chupa, Ms. J. Hutton, Mrs. G. Moniz, Mrs. K. Padda, Ms. Zytaruk

### Noon Hour Supervisors:

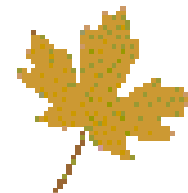
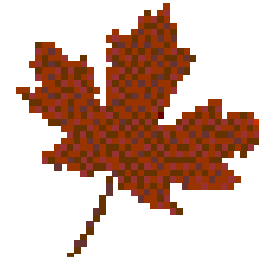
Mrs. B. Aujla, **Mrs. K. Ballard**, **Mrs. A. Dhaliwal**, **Mrs. D. Gill**, Mrs. S. Posnikoff, **Mrs. R. Reddy**

### Crossing Guards:

Mrs. K. Baerg, Mrs. J. Peat

### Custodians:

Ms. K. Sarai, Mr. S. Singh



*Please welcome all new staff to Richardson, and/or a new position, whose names are in **bold** highlight.*